Pages of Claims Page of Abstract Pages of Formal Drawings

8. Signed Declaration & Power of Attorney (____

9. Request for Correction of Recordation of Assign, and:

- Copy of Notice of Recordation of Assignment

10. Recordation of Assign. Cover Sheet & Signed Assign.

Pages of

- Recordation Cover Sheet

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COVER PAGE LISTING DOCUMENTS

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10 Pages Via Facsimile: 571-273-8300 Mail Stop Amendment Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450		Certificate of Transmission I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office (fax no. 571-273-8300) on January 8, 2009. **Albrica Welliams** Monica Walliams**		
Regarding th	e following Application:			
Applicant(s):	KRUGER ET AL.	Examiner:	HOFFA, Angela Marie	
Serial No./ Patent No.:	10/565,933	Group Art Unit:	4138	
Filed/ Issue Date:	January 20, 2006	Attorney Docket No.	DE 030264US1	
Title:	MEANS FOR PERFORMING	MEASUREMENTS	S IN A VESSEL	
Please find:		·		
1. Provisional Application Cover Sheet 2. Utility Patent Application Transmittal 3. RCE Transmittal Sheet 4. Transmittal Sheet for Entering National Phase 5. Design Patent Application Transmittal		11. Response to Notice to File Missing Parts (Pages) 12. Response to Notice of Incomplete Reply (Pages) 13. Request for Correction of Filing Receipt 14. Information Disclosure Statement including: - Form PTO/SB/08 and		
6. Fee Transmittal Sheet 7. Utility or Design Patent Application Under 35 USC 111(a) Provisional Patent Application Under 35 USC 111(b)		- references		
National Phase Patent Application Under 35 USC 371 Containing:		18. Terminal Dischimer		
Pages of Specification		19. Notice of Appeal 20. Appeal Brief (Pages)		
Pages of Claims		21. Issue/ Publication Fee Transmittal		
Page of Abstract			22. Submission of Formal Drawings: Two sets of	

_Sheets containing Figs. _

- Statement Under 37 CFR 3.73(b)

24. Claim for Convention Priority
25. Revocation and Power of Attorney, including:

Pages)

23. Certified copy of Priority Doc.

- Copy of Assignment

_ Pages)